# HUNTINGTON COUNTY DRAINAGE BOARD
# MEETING AGENDA

DATE: Thursday, October 1, 2026
TIME: 8:30 A.M.
PLACE: D.A.R. Room 206 on the second floor of the Courthouse; Huntington, Indiana

1.) Call meeting to order

2.) This meeting is subject to Indiana Code 36-1-3 and Ordinance #2026-2

3.) Introduction of Members:

| Board Members in Accordance with IC 5-14-9 | | | |
|---|---|---|---|
| **Name** | **Appointing Authority** | **Term Start** | **Term End** |
| Matt Gilbert, Chairman | County Commissioners | 2025 | 2027 |
| Terry Keiffer, Vice Chair | County Commissioners | 2026 | 2028 |
| Jim Michel | County Commissioners | 2025 | 2027 |
| Bob Gressley | County Commissioners | 2024 | 2026 |
| Tom Wall | Huntington County Commissioner | | |
| Jerry Meehan Jr. | Huntington County Surveyor, non-voting member | | |

4.) Introduction of Surveyor and Staff:

Jerry Meehan, Huntington County Surveyor
Stacy Wiley, Chief Deputy
Wendi Witt, Technical Operation Coordinator

5.) Consideration of the Minutes

6.) Discussion of Landowner Concerns

7.) Claims

| Vendor/Contractor | Drain Name | Amount |
|---|---|---|
| TW Excavating | George Favorite | $500.00 |
| | | |
| | | |

8.) Discussion of Old Business
   a. John Dumbauld #1 (Open Quotes)
   b. DSSMB
   c. Miles Byrd
   d. Beaty-Morrison

9.) Discussion of New Business
   a. King-Clampitt-Redding

10.) Discussion of Drainage Board Member's Concerns

11.) Field Trip

Individuals with disabilities who require accommodation for participation in meetings must request accommodation at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at stefanie.barrioz@huntington.in.us