

# **Agenda – Huntington County Solid Waste Management District**

## **Meeting Date, Time & Location**

May 4, 2026, at 8 a.m.

Huntington County Courthouse

## **Online Access**

Join Zoom Meeting

<https://us06web.zoom.us/j/82730680694?pwd=inbiiNRyny8TtGqHxVC73kRMpRxa9c.1>

Meeting ID: 827 3068 0694

Passcode: 827360

## **Accessibility Statement**

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at [stefanie.barrioz@huntington.in.us](mailto:stefanie.barrioz@huntington.in.us).

## **Meeting Order**

Call to Order

Roll Call

Determination of Board Quorum

Approval of Minutes of 4/6/2026

Communications/Claims/Expenditures MAY

1. Claims and Allowance Docket
2. Payroll Docket
3. Other claims, expenditures, or communications
4. Financials for April

Director's Reports

1. Scott Husband report

Old Business:

1. YMCA banner
2. E Market St property appraisals

New Business

Citizens Advisory Committee

Public Comment

Adjourn

### **Board of Directors in Accordance with IC 5-14-9**

<b>Name</b>	<b>Appointing Authority</b>	<b>Term Start</b>	<b>Term End</b>
<b>Tom Wall, Commissioner</b>	By Virtue of Position	2025	2028
<b>Rob Miller, Commissioner</b>	By Virtue of Position	2023	2026
<b>Terry Stoffel, Commissioner</b>	By Virtue of Position	2025	2028
<b>Richard Strick, Mayor</b>	By Virtue of Position	2024	2027
<b>Brian Warpup, County Council</b>	By Virtue of Position	2023	2026
<b>PJ Felton, City Council</b>	By Virtue of Position	2024	2027
<b>Scott Canady Town of Warren Rep</b>	Appointed by SW Board	2026	2029