

RESOLUTION 6-R-25

Synopsis: This resolution, if adopted, would allow transfers between appropriations in different categories in order to appropriately adjust certain appropriations. This resolution will also provide the Clerk-Treasurer with authority to make additional transfers within the same category as appropriately required.

APPROPRIATION TRANSFER RESOLUTION

WHEREAS, annually, the City of Huntington, Indiana must make certain adjustments to its appropriations so as to clear out all negative balances; and

WHEREAS, it has been determined that it is now necessary to make the transfers below to appropriately adjust the listed appropriations; and

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Huntington, Indiana, in meeting duly assembled, that for the expenses of the taxing unit the following transfers, and such additional transfers within the same category, shall be made as required:

General Fund:

BOW Electric	from	1101-001-351	\$16,000.00
BOW 457 Employer Match	to	1101-001-125	\$16,000.00
Fire Firefighter	from	1101-006-111	\$4,600.00
Fire Equipment Repair	to	1101-006-362	\$4,600.00
Police Officers	from	1101-010-111	\$159,850.00
Police Motor Supplies	to	1101-010-231	\$ 1,500.00
Police Camera Systems	to	1101-010-396	\$145,000.00
Police Motor Equipment	to	1101-010-441	\$ 13,350.00
Street PERF/FICA/MED	from	1101-011-123	\$5700.00
Street Motor Equip	to	1101-011-441	\$5700.00

Aviation Fund:

Aviation Gas	from	2206-012-352	\$100.00
Aviation Household Supplies	to	2206-012-224	\$100.00

MVH Restricted:

Instruction	from	2203-021-131	\$128.60
Street & Alley	to	2203-021-232	\$128.60

Signature on following page

RESOLUTION NO. 6-R-25

Duly passed on first and final reading this ____ day of _____, 2025 by a vote of ____ in favor and ____ in opposition.

CITY OF HUNTINGTON, INDIANA by its COMMON COUNCIL

Voting in favor:

Voting in opposition:

_____	Dwight Brautigam	_____
_____	Charles Chapman (President)	_____
_____	PJ Felton	_____
_____	Dave Funk	_____
_____	Todd Johnson	_____
_____	Paul Pike	_____
_____	Andrew Rensberger	_____

Attest:

City Clerk-Treasurer

Presented by me to the Mayor for approval or veto, this ____ day of _____, 2025.

City Clerk-Treasurer

This Resolution having been adopted by the Common Council and presented to me is [APPROVED or VETOED], this ____ day of _____, 2025.

Mayor of the City of Huntington