

# Town of Warren

## Plan Commission

**Wed., July 9, 2025**

**6:30 p.m.**

County Courthouse

GAR Room

201 N. Jefferson Street

Huntington, Indiana

### Meeting Agenda

#### **Call to Order**

#### **Roll Call**

**Consideration of Minutes - May 14, 2025**

#### **Declaration of Conflict of Interest**

#### **New Business**

1. **Docket WPC-25-02:** Application filed by David and Pamela Shideler requesting a Reclassification of Zoning from POD (Professional Office District) to R-4 (Residential Medium Density) on property located on 11th St., Warren (35-12-20-200-047.800-017).

#### **Discussion Items from Board Members**

#### **Discussion Items from Citizens**

#### **Director's Report**

#### **Adjournment**

Board Members in Accordance with IC 5-14-9

Name	Appointing Authority	Term Start	Term End
Ed Farris (President)	By Virtue of Employment (Purdue Extension)	April 1, 2008	Coextensive w/ Employment
Jim Sprowl (Vice-Pres)	Commissioners	1 <sup>st</sup> Monday, 2024	1 <sup>st</sup> Monday, 2028
Steve Park	Commissioners	1 <sup>st</sup> Monday, 2024	1 <sup>st</sup> Monday, 2028
Terry Miller	Council	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2026
Jerry Meehan	By Virtue of Elected Term (Surveyor)	January 1, 2023	Coextensive w/Elected Term
Terry Stoffel	Commissioners	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2026
Todd Landrum	Commissioners	1 <sup>st</sup> Monday, 2022	1 <sup>st</sup> Monday, 2026
Bob Bolen	Commissioners	1 <sup>st</sup> Monday, 2022	1 <sup>st</sup> Monday, 2026
Don Freiburger	Commissioners	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2029
Jeff Souder (Warren ETJ Member)	Commissioners	1 <sup>st</sup> Monday, 2024	1 <sup>st</sup> Monday, 2028
Greg Witkamp (Warren ETJ Member)	Commissioners	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2029