RESOLUTION 7-R-24

SYNOPSIS: The proposed Resolution would adopt the Destination Downtown Master Plan.

A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF HUNTINGTON, INDIANA ADOPTING THE DESTINATION DOWNTOWN MASTER PLAN

The Common Council ("Council") of the City of Huntington, Indiana ("City"), in meeting duly assembled and upon information deemed by it to be sufficient, finds as follows:

WHEREAS, the City of Huntington previously caused a Downtown Master Plan to be prepared under the leadership of a diverse Steering Committee in order to enhance the downtown and thereby encourage further private investment and guide public investment through an established community vision; and

WHEREAS, a draft of the *Destination Downtown Master Plan* was prepared based on extensive community input and information concerning Huntington's existing conditions and collaborative ideas for future projects and priorities across five categories development, connectivity, destinations, vitality and administrative priorities; and

WHEREAS, the *Destination Downtown Master Plan* will serve, in combination with other plans, reports, and tools to support future planning and further revitalization of the downtown.

NOW THEREFORE BE IT RESOLVED, that the Common Council of the City of Huntington, Indiana, hereby adopts the *Destination Downtown Master Plan* and directs the Clerk-Treasurer to place one copy on file for public inspection.

BE IT FURTHER RESOLVED, that the City will consult the plan when making decisions relating to or impacting the downtown.

BE IT FINALLY RESOLVED that this Resolution is effective immediately upon adoption.

[Signature Block Next Page]

RESOLUTION 7-R-24

| Passed on first and final readin favor and in opposition. | g this day of | _, 2024 by a vote of in |
|---|--------------------------------|---------------------------------------|
| CITY OF HUNTINGTO | N, INDIANA by its COM | IMON COUNCIL |
| Voting in favor: | | Voting in opposition: |
| | Dwight Brautigam | |
| | Charles Chapman (President) | |
| | PJ Felton | |
| | Dave Funk | |
| | Todd Johnson | |
| | Paul Pike | |
| | Andrew Rensberger | |
| Attest: | | |
| | | |
| City Clerk-Treasurer | | |
| Presented by me to the Mayor fo | or approval or veto, this _ | day of, 2024. |
| | Christi A. McElhan | ey, Clerk-Treasurer |
| This Resolution having been ac [APPROVED or VETOED], this | | Council and presented to me is, 2024. |
| | Richard Strick, May | yor |