



HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750
(260) 358-4822 | (260) 358-4823 fax | commissioners@huntington.in.us

Agenda | June 20, 2022

- | | |
|------------|---|
| 8:30 a.m. | Minutes/Claims/Payroll |
| 8:45 a.m. | Dr. Pflieger, Public Health Officer-Tobacco Grant |
| 9:00 a.m. | Jail Renovation Update |
| 9:15 a.m. | Jill Landrum, Auditor |
| 9:30 a.m. | |
| 10:00 a.m. | Tim Eckert, Veteran Services Officer |
| 10:15 a.m. | |
| 10:30 a.m. | Phil Hibbert, O'Donnell Center |
| 10:45 a.m. | |
| 11:00 a.m. | Community Crossings Grant Bid Opening |
| 11:15 a.m. | BLN Broadband Update – 1 hour |
| 1:00 p.m. | LG System Discussion |

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

Join via Zoom:

<https://us06web.zoom.us/j/89793773154?pwd=czNOUFdvMjhrTElaNzQ4MnU2YlBMdz09>

Meeting ID: 897 9377 3154

Passcode: 636892

Join via telephone:

(312) 626-6799 US

Meeting ID: 897 9377 3154

Passcode: 636892

Any individual who requests accommodation as the result of a disability, please contact:

ADA Co-Coordinator

County Commissioners' Office - Room 103A

201 North Jefferson Street Huntington, IN 46750

(260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.