01/06/2020 AGENDA

8:00 a.m. SOLID WASTE

8:45 a.m. Minutes/Claims/Payroll

9:00 a.m. Reorganization: Election of Officers; Commissioners' Board/Commission Appointments
9:15 a.m. xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

9:30 a.m. HAT Executive Director Holly Saunders re: 4TH Quarter HAT Report

9:45 a.m. County Auditor Jill Landrum re: 2019/2020 PTO Rollover

10:00 a.m. USI Consultants re: Bridge Inspections
10:15 a.m. xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

10:30 a.m.

10:45 a.m.

11:00 a.m.

11:15 a.m.

11:30 a.m.

11:45 a.m.

12:00 p.m.

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

Any individual who requests accommodation as the result of a disability, please contact:

ADA Co-Coordinator
County Commissioners' Office, Room 103A
201 North Jefferson Street
Huntington, IN 46750
(260) 358-4822
Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.