

**AUTHORIZING RESOLUTION**

Resolution No. 2019-5

Resolution authorizing the filing of an application for a grant under Section 5311 of the Federal Transit Act, as amended.

WHEREAS, the U.S. Department of Transportation is authorized to make grants to states through the Federal Transit Administration (FTA) to support capital, operating and feasibility study assistance projects for non-urbanized public transportation systems under Section 5311 of the FTA Act of 1964, as amended;

WHEREAS, the Office of Transit, Indiana Department of Transportation (INDOT) has been designated by the Governor to make Section 5311 grants for public transportation projects;

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicant, including the provision by it of the local share of project costs;

NOW, THEREFORE, BE IT RESOLVED BY Huntington County Commissioners:

1. That Larry Buzzard, President on behalf of Huntington County Commissioners is authorized to make the necessary assurances and certifications and be empowered to enter into an agreement with INDOT for the provision of rural public transportation services.
2. That Holly Saunders, Executive Director, Huntington County Council on Aging is authorized to execute and file an application on behalf of Huntington County Commissioners with the INDOT to aid in the financing of transit assistance projects pursuant to Section 5311 of the Federal Transit Act, as amended.
3. That Holly Saunders, Executive Director, Huntington County Council on Aging, is authorized to furnish such additional information as INDOT may require in connection with the application.
4. That Holly Saunders, Executive Director, Huntington County Council on Aging is authorized to execute grant contract agreements on behalf of Huntington County Commissioners.

CERTIFICATE

The undersigned duly qualified and acting President, of the Huntington County Commissioners certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting of the Huntington County Commissioners held on 4/18, 2019.

If Applicant has an official seal, impress here.

\_\_\_\_\_  
Signature of Recording Officer



\_\_\_\_\_  
President, Huntington County Commissioners

\_\_\_\_\_  
Title of Recording Officer

4/18/19  
\_\_\_\_\_  
Date