

02-04-2019 AGENDA

- 8:00 a.m. SOLID WASTE
- 8:45 a.m. Minutes/Claims/Payroll
- 9:00 a.m. Marla Stambazze, DCD re: Demotion bid opening on 805 E. Taylor Street, Huntington
- 9:15 a.m. Marla Stambazze, DCD re: Update on 9028 W – 900 S
- 9:30 a.m. Aaron Stoner with Enterprise Fleet Management re: vehicle leasing
- 9:45 a.m. Executive Director Jessica Grossman re: Huntington County Visitor’s Bureau update
- 10:00 a.m. Executive Director Mark Wickersham re: LIT grant requests
- 10:15 a.m.
- 10:30 a.m. Huntington County Chamber President Steve Kimmel re: 2019 Heritage Days
- 10:45 a.m. Treasurer Paula Farley re: Contract with credit card vendor
- 11:00 a.m. Troy Hostetler – Highway Superintendent re: Annual Fuel Bids
- 11:15 a.m. XXX
- 11:30 a.m. XXX
- 11:45 a.m. XXX
- 12:00 p.m. XXX
- 1:15 p.m. EXECUTIVE SESSION

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

Any individual who requests accommodation as the result of a disability, please contact:

ADA Co-Coordinator
 County Commissioners’ Office, Room 103A
 201 North Jefferson Street
 Huntington, IN 46750
 (260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.