

HUNTINGTON COUNTY COUNCIL AGENDA
 17TH DAY OF DECEMBER AT 7:00P.M. IN THE
 G.A.R. ROOM HUNTINGTON COUNTY COURT HOUSE

Before the Council meeting there will be a prayer and the Pledge of Allegiance. People present are welcome to take part. Those desiring not to may either remain outside the GAR room before the meeting or sit quietly in the meeting room.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

			MOTION	SECOND	YES	NO
ITEM: 1	APPROVAL OF COUNCIL MINUTES FROM NOV 26, 2018	_____	_____	_____	_____	_____
ITEM: 2	Non-Compliance Ordinance for Intri-Cut Abatement - Mark Wickersham	_____	_____	_____	_____	_____
ITEM: 3	Jan Williams with 2019 LACE requests	_____	_____	_____	_____	_____
ITEM: 4	Appointment to Alcoholic Beverage Board - Doyle E Krieg (past 5 years)	_____	_____	_____	_____	_____
ITEM: 5	Larry Buzzard request to give bonus to Jodi Pegan & Connie Smith for extra HR work	_____	_____	_____	_____	_____
ITEM: 6	Amy Richison - Infraction deferral transfer of \$800.00 from the 2506-999-10.0018 PT to the 2506-999-10.0022 Retirement.	_____	_____	_____	_____	_____
ITEM: 7	Troy Hostetler requesting Salary Ordinance to be opened to cover incorrect \$ put on Form 144 for Mechanic Jones previously approved by Job Classification Comm	_____	_____	_____	_____	_____
	Open Salary Ordinance	_____	_____	_____	_____	_____
	Motion to approve increase to Salary Ordinance for Mechanic Jones previously approved by Job Classification Committee	_____	_____	_____	_____	_____
	Close Salary Ordinance	_____	_____	_____	_____	_____
ITEM: 8	Troy is requesting a transfer of \$17,000 from 1176-533-20.0021 Unleaded Fuel to 1176-533-10.0022 Retirement	_____	_____	_____	_____	_____
	Troy is requesting a transfer of \$200.00 from 1176-533-20.0021 Unleaded Fuel to 1176-533-10.0024 Overtime	_____	_____	_____	_____	_____
ITEM: 9	Jeff Kyle requesting to transfer \$3935.00 from Jail 1000-380-30.0095 Medical to 1000-380-10.0021 Part Time	_____	_____	_____	_____	_____
	Jeff Kyle requesting to transfer \$800.00 from Jail 1000-380-10.0024 Office Clerk to 1000-380-10.0019 Longevity	_____	_____	_____	_____	_____
	Jeff Kyle requesting to transfer .56 from the Sheriffs 1000-005-10.0032 Uniform Allowance to 1000-005-10.0021 Overtime	_____	_____	_____	_____	_____
ITEM:10	Appointment to Norwood Regional Water & Sewer District - Timothy D Jones Current appoir Current appointment and willing to serve again	_____	_____	_____	_____	_____
ITEM: 11	Blanket Transfers to get Personal Services (wages) out of the red - Auditors use only	_____	_____	_____	_____	_____
ITEM: 12	NEW / OLD BUSINESS	_____	_____	_____	_____	_____

ITEM: 13 **Council Members Committee**

COMMUNITY CORRECTION COMMITTEE	-	RON KLINE
SOLID WASTE	-	TODD LANDRUM
3 A REGIONAL DEVELOPMENT	-	TERRY MILLER
JOB CLASSIFICATION AND COMPENSATION ADMINISTRATION COMMITTEE	-	KENDALL MICKLEY RON KLINE KEITH ELLER
LOCAL ANTI-DRUG COALITION EFFORT (L.A.C.E.)/EARLY INTERVENTION TEAM	-	SHANE BICKEL
LIME CITY DEVELOPMENT	-	RON KLINE
EMERGENCY MANAGEMENT	-	KEITH ELLER
PLAN COMMISSION	-	TERRY MILLER
C.E.D.I.T ADVISORY	-	RON KLINE
HCUED	-	KENDALL MICKLEY
ABCD	-	KEITH ELLER
TAX ABATEMENT REVIEW	-	KEITH ELLER
WHARMM	-	TODD LANDRUM
REVOLVING LOAN COMMITTEE	-	Leaving vacant
COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE	-	KENDALL MICKLEY
EMPLOYEE CONNECTION COMMITTEE	-	RON KLINE /ALTS: TODD LANDRUM
EMS ADVISORY COUNCIL	-	JOHN HACKER
HCPSD COMMITTEE	-	KENDALL MICKLEY
INTERNAL CONTROL COMMITTEE	-	TODD LANDRUM
REDEVELOPMENT COMMISSION	-	TERRY MILLER

ITEM: 14 ADJOURNMENT

Accommodation Notice:

Any individual who requests accommodation as the result of a disability, please contact:

County Commissioner's Office, Room 103A
201 N Jefferson St
Huntington, In 46750
(260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.