

HUNTINGTON COUNTY COUNCIL AGENDA  
 26 TH DAY OF NOVEMBER AT 7:00P.M. IN THE  
 G.A.R. ROOM HUNTINGTON COUNTY COURT HOUSE

Before the Council meeting there will be a prayer and the Pledge of Allegiance. People present are welcome to take part. Those desiring not to may either remain outside the GAR room before the meeting or sit quietly in the meeting room.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

MOTION SECOND YES NO

ITEM: 1	APPROVAL OF COUNCIL MINUTES FROM	_____	_____	_____	_____
ITEM: 2	PARKVIEW HH PRESENTATION - REBECCA FARTHING, JULI JOHNSON	_____	_____	_____	_____
ITEM: 3	Commissioners / Pool Car Fund 4941 appropriation of funds for \$300.00 in the 4941-999-30.0061  Commissioners transfer of \$500.00 from the 1000-068-30.0091 Care In State to the 1000-068/-10.0032 Wellness	_____	_____	_____	_____
ITEM: 4	Heather Malone requesting to transfer \$11,726.51 from 1000-274-10.0015 JPO to 1000-274-10.0017 APO	_____	_____	_____	_____
ITEM: 5	Circuit Court transfer of \$2,963.00 from 1000-232-10.0013 Court Bailiff to 1000-232-10.0012 Reporter	_____	_____	_____	_____
ITEM: 6	Bob Jeffers appropriation of funds in the 8326 CFDA 97-067 SHSP 2018 GRANT for \$1,200.00	_____	_____	_____	_____
ITEM: 7	Tami Hurlburt requesting an appropriation of funds in the 1168 Local Health Maint fund for \$4573.65	_____	_____	_____	_____
ITEM: 8	Sheriff Terry Stoffel requesting to transfer \$1500 from the 1000-005-10.0019 Longevity to 1000-005-10.0013 Deputy	_____	_____	_____	_____
ITEM: 9	Sheriff Terry Stoffel requesting to transfer \$36.00 from 1000-005-10.0021 OT to 1000-005-10.0015 SGT Pay	_____	_____	_____	_____
ITEM:10	Sheriff Terry Stoffel requesting to transfer \$650.00 from 1000-005-10.0021 OT to 1000-005-10.0013 Deputy	_____	_____	_____	_____
ITEM: 11	Sheriff Terry Stoffel requesting to transfer \$4150 from 1000-005-10.0021 OT to 1000-005-10.0014 Chief Deputy	_____	_____	_____	_____
ITEM: 12		_____	_____	_____	_____
ITEM: 13	2019 County Council Schedule	_____	_____	_____	_____
ITEM: 14	2019 Salary Ordinance for Councils approval.	_____	_____	_____	_____
ITEM: 15	NEW / OLD BUSINESS	_____	_____	_____	_____
ITEM: 16	<b><u>Council Members Committee</u></b>	_____	_____	_____	_____

COMMUNITY CORRECTION COMMITTEE	-	RON KLINE
SOLID WASTE	-	TODD LANDRUM
3 A REGIONAL DEVELOPMENT	-	TERRY MILLER
JOB CLASSIFICATION AND COMPENSATION ADMINISTRATION COMMITTEE	-	KENDALL MICKLEY RON KLINE KEITH ELLER
LOCAL ANTI-DRUG COALITION EFFORT (L.A.C.E.)/EARLY INTERVENTION TEAM	-	SHANE BICKEL
LIME CITY DEVELOPMENT	-	RON KLINE
EMERGENCY MANAGEMENT	-	KEITH ELLER
PLAN COMMISSION	-	TERRY MILLER
C.E.D.I.T ADVISORY	-	RON KLINE
HCUED	-	KENDALL MICKLEY
ABCD	-	KEITH ELLER
TAX ABATEMENT REVIEW	-	KEITH ELLER
WHARMM	-	TODD LANDRUM
REVOLVING LOAN COMMITTEE	-	Leaving vacant
COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE	-	KENDALL MICKLEY
EMPLOYEE CONNECTION COMMITTEE	-	RON KLINE /ALTS: TODD LANDRUM
EMS ADVISORY COUNCIL	-	JOHN HACKER
HCPSD COMMITTEE	-	KENDALL MICKLEY
INTERNAL CONTROL COMMITTEE	-	TODD LANDRUM
REDEVELOPMENT COMMISSION	-	TERRY MILLER

ITEM: 17 ADJOURNMENT

**Accommodation Notice:**

Any individual who requests accommodation as the result of a disability, please contact:

County Commissioner's Office, Room 103A  
201 N Jefferson St  
Huntington, In 46750  
(260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.