

HUNTINGTON COUNTY COUNCIL AGENDA  
 16 TH DAY OF JULY, 2018 AT 7:00P.M. IN THE  
 G.A.R. ROOM HUNTINGTON COUNTY COURT HOUSE

Before the Council meeting there will be a prayer and the Pledge of Allegiance. People present are welcome to take part. Those desiring not to may either remain outside the GAR room before the meeting or sit quietly in the meeting room.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

MOTION SECOND YES NO

ITEM: 1	APPROVAL OF COUNCIL MINUTES FROM JUNE 25, 2018	_____	_____	_____	_____
ITEM: 2	Commissioner Buzzard appropriate \$1500 for fuel for pool car	_____	_____	_____	_____
ITEM: 3	Erin Wiley - appropriate funds for the Supreme Court Grant, fund # 9653 for \$8,000	_____	_____	_____	_____
	Erin would also like to appropriate \$243.22 in the 9650 Drug Court Supreme Ct Grant	_____	_____	_____	_____
ITEM: 4	Robert Jeffers requesting to appropriate \$16,738.03 in the 8324 CFDA 97.047 PRE Disaster Grant	_____	_____	_____	_____
ITEM: 5	Robert Jeffers requesting to appropriate \$2,000 in the 8323 CFDA 97.042 Preformance Grant	_____	_____	_____	_____
ITEM: 6		_____	_____	_____	_____
ITEM: 7		_____	_____	_____	_____
ITEM: 8		_____	_____	_____	_____
ITEM: 9		_____	_____	_____	_____
ITEM:10		_____	_____	_____	_____
ITEM: 11		_____	_____	_____	_____
ITEM: 12	NEW / OLD BUSINESS	_____	_____	_____	_____

ITEM: 13 **Council Members Committee**

- COMMUNITY CORRECTION COMMITTEE - RON KLINE
- SOLID WASTE - TODD LANDRUM
- 3 A REGIONAL DEVELOPMENT - TERRY MILLER
- JOB CLASSIFICATION AND KENDALL MICKLEY

COMPENSATION ADMINISTRATION COMMITTEE	-	RON KLINE KEITH ELLER
LOCAL ANTI-DRUG COALITION EFFORT (L.A.C.E.)/EARLY INTERVENTION TEAM	-	SHANE BICKEL
LIME CITY DEVELOPMENT	-	RON KLINE
EMERGENCY MANAGEMENT	-	KEITH ELLER
PLAN COMMISSION	-	TERRY MILLER
C.E.D.I.T ADVISORY	-	RON KLINE
HCUED	-	KENDALL MICKLEY
ABCD	-	KEITH ELLER
TAX ABATEMENT REVIEW	-	KEITH ELLER
WHARMM	-	TODD LANDRUM
REVOLVING LOAN COMMITTEE	-	Leaving vacant
COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE	-	KENDALL MICKLEY
EMPLOYEE CONNECTION COMMITTEE	-	RON KLINE /ALTS: TODD LANDRUM
EMS ADVISORY COUNCIL	-	JOHN HACKER
HCPSD COMMITTEE	-	KENDALL MICKLEY
INTERNAL CONTROL COMMITTEE	-	TODD LANDRUM
REDEVELOPMENT COMMISSION	-	TERRY MILLER

ITEM: 14 ADJOURNMENT

**Accommodation Notice:**

Any individual who requests accommodation as the result of a disability, please contact:

Erika Devine  
 ADA Co- Coordinator  
 County Commissioner's Office, Room 103A  
 201 N Jefferson St  
 Huntington, In 46750  
 (260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.