

HUNTINGTON COUNTY COUNCIL AGENDA  
 25TH DAY OF JUNE AT 7:00P.M. IN THE  
 G.A.R. ROOM HUNTINGTON COUNTY COURT HOUSE

Before the Council meeting there will be a prayer and the Pledge of Allegiance. People present are welcome to take part. Those desiring not to may either remain outside the GAR room before the meeting or sit quietly in the meeting room.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

MOTION SECOND YES NO

- |          |   |       |       |       |       |
|----------|---|-------|-------|-------|-------|
| ITEM: 1  | APPROVAL OF COUNCIL MINUTES FROM MAY 21, 2018   | _____ | _____ | _____ | _____ |
| ITEM: 2  | Erin Wiley - Drug Court Coordinator - presenting fiscal year 2018 2019 - 9603 Drug Court Budget - total \$90,700.02                               | _____ | _____ | _____ | _____ |
| ITEM: 3  | Mark Wickersham Tax Abatement Review  | _____ | _____ | _____ | _____ |
|          | Advanced Engineering - 09-R-09  |       |       |       |       |
|          | A & E Equities, LLC 2009-11   |       |       |       |       |
|          | Gladieux Energy 2011-08-22-1  |       |       |       |       |
|          | Gladieux Energy 2011-08-22-1  |       |       |       |       |
|          | Gladieux Energy 2014-07-28-RF   |       |       |       |       |
|          | Gladieux Energy 2015-11-23-1  |       |       |       |       |
|          | Intri-Cut Tool Co 2015-06-22A   |       |       |       |       |
|          | Mitchell S Mounsey 2013-05-20-1   |       |       |       |       |
|          | Personal Property   |       |       |       |       |
|          | Real Property   |       |       |       |       |
|          | Real Property   |       |       |       |       |
|          | Real Property   |       |       |       |       |
|          | Personal Property Non Compliant Waiver  |       |       |       |       |
|          | Personal Property   |       |       |       |       |
|          | Real Property   |       |       |       |       |
| ITEM: 4  | Leslie Rentschler Community Corrections Director - presenting fiscal year 2018- 2019 9315 Grant Community Corrections Budget - total \$340,064.00 | _____ | _____ | _____ | _____ |
| ITEM: 5  | Leslie Rentschler - presenting fiscal year 2018- 2019 1122 PI Community Correctons Budget - total \$240,977.22                                    | _____ | _____ | _____ | _____ |
| ITEM: 6  | Tami Hurlburt - EHFS is requesting to appropriate funds in the 1168 Local Health Maintenance fund for \$1,886.20.                                 | _____ | _____ | _____ | _____ |
| ITEM: 7  | Tami Hurlburt is requesting to appropriate funds in the 9118 Health Bio Terrorism fund for \$15,371.00. See attached for breakdown of line items  | _____ | _____ | _____ | _____ |
| ITEM: 8  | Kendall to present yearly wheeltax information as Troy Hostetler will be out.   | _____ | _____ | _____ | _____ |
| ITEM: 9  | Troy Hostetler requesting an additional of \$200,000 in the 1176 MVH fund on account 1176-533-40.0091 Misc Road Equipment                         | _____ | _____ | _____ | _____ |
| ITEM: 10 | Troy Hostetler requesting an additional of \$50,000 in the 1135 Cum Bridge Fund on account # 1135-790-30.0050 Materials                           | _____ | _____ | _____ | _____ |
| ITEM: 11 | Larry Buzzard, Commissioner requesting to transfer \$29,000 from 1000-068-10.0023 Group Insurance to 1000-068-10.0034 Wellness Incentive          | _____ | _____ | _____ | _____ |
| ITEM: 12 | NEW / OLD BUSINESS  | _____ | _____ | _____ | _____ |
| ITEM: 13 | <b><u>Council Members Committee</u></b>   | _____ | _____ | _____ | _____ |

COMMUNITY CORRECTION COMMITTEE	-	RON KLINE
SOLID WASTE	-	TODD LANDRUM
3 A REGIONAL DEVELOPMENT	-	TERRY MILLER
JOB CLASSIFICATION AND COMPENSATION ADMINISTRATION COMMITTEE	-	KENDALL MICKLEY RON KLINE KEITH ELLER
LOCAL ANTI-DRUG COALITION EFFORT (L.A.C.E.)/EARLY INTERVENTION TEAM	-	SHANE BICKEL
LIME CITY DEVELOPMENT	-	RON KLINE
EMERGENCY MANAGEMENT	-	KEITH ELLER
PLAN COMMISSION	-	TERRY MILLER
C.E.D.I.T ADVISORY	-	RON KLINE
HCUED	-	KENDALL MICKLEY
ABCD	-	KEITH ELLER
TAX ABATEMENT REVIEW	-	KEITH ELLER
WHARMM	-	TODD LANDRUM
REVOLVING LOAN COMMITTEE	-	Leaving vacant
COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE	-	KENDALL MICKLEY
EMPLOYEE CONNECTION COMMITTEE	-	RON KLINE /ALTS: TODD LANDRUM
EMS ADVISORY COUNCIL	-	JOHN HACKER
HCPSD COMMITTEE	-	KENDALL MICKLEY
INTERNAL CONTROL COMMITTEE	-	TODD LANDRUM
REDEVELOPMENT COMMISSION	-	TERRY MILLER

ITEM: 14 ADJOURNMENT

**Accommodation Notice:**

Any individual who requests accommodation as the result of a disability, please contact:

Erika Devine  
 ADA Co- Coordinator  
 County Commissioner's Office, Room 103A  
 201 N Jefferson St  
 Huntington, In 46750  
 (260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.