

HUNTINGTON COUNTY COUNCIL AGENDA
 21st DAY OF May, 2018 AT 7:00P.M. IN THE
 G.A.R. ROOM HUNTINGTON COUNTY COURT HOUSE

Before the Council meeting there will be a prayer and the Pledge of Allegiance. People present are welcome to take part. Those desiring not to may either remain outside the GAR room before the meeting or sit quietly in the meeting room.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

MOTION SECOND YES NO

ITEM: 1 Review of April Council minutes _____

ITEM: 2 Robert Jeffers, EMA Director request for appropriation of funds in Grant #8325
 20.703 HMEP FY 2018 for \$9,600.00 IN THE FOLLOWING ACCOUNTS:
 8325-000-20.0012 SUPPLIES \$300.00
 8325-000-30.0014 PLANNING \$4,400.00
 8325-000-30.0015 EXERCISE \$4,600.00
 8358-000-40.0051 EQUIPMENT \$300.00 _____

ITEM: 3 Jenny Newton, Judge - Adult Probation Admin fund - appropriation of funds in
 the 2000-999-10.0018 Deputy Prob Officer - Drug Court line for \$3,575.00 _____

ITEM: 4 Troy Hostelter, Highway Superintendent request for an appropriation of funds
 in the 1176-533-40.0091 Misc Road Equipment for \$200,000 _____

ITEM: 5 _____

ITEM: 6 _____

ITEM: 7 _____

ITEM: 5 NEW / OLD BUSINESS _____

ITEM: 6 **Council Members Committee**

COMMUNITY CORRECTION COMMITTEE - RON KLINE

SOLID WASTE - TODD LANDRUM

3 A REGIONAL DEVELOPMENT - TERRY MILLER

JOB CLASSIFICATION AND
 COMPENSATION ADMINISTRATION
 COMMITTEE - KENDALL MICKLEY
 DON DAVENRINER
 KEITH ELLER

LOCAL ANTI-DRUG COALITION
 EFFORT (L.A.C.E.)/EARLY INTERVENTION TEAM - SHANE BICKEL

- LIME CITY DEVELOPMENT - RON KLINE
- EMERGENCY MANAGEMENT - KEITH ELLER
- PLAN COMMISSION - TERRY MILLER
- C.E.D.I.T ADVISORY - RON KLINE
- HCUED - KENDALL MICKLEY
- ABCD - KEITH ELLER
- TAX ABATEMENT REVIEW - DON DAVENRINER
- WHARMM - TODD LANDRUM
- REVOLVING LOAN COMMITTEE - DON DAVENRINER
- COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE - KENDALL MICKLEY
- EMPLOYEE CONNECTION COMMITTEE - RON KLINE /ALTS: TODD LANDRUM
- EMS ADVISORY COUNCIL - DON DAVENRINER
- HCPSD COMMITTEE - KENDALL MICKLEY
- INTERNAL CONTROL COMMITTEE - TODD LANDRUM
- REDEVELOPMENT COMMISSION - TERRY MILLER

ITEM: 7 ADJOURNMENT

Accommodation Notice:

Any individual who requests accommodation as the result of a disability, please contact:

Erika Devine
 ADA Co- Coordinator
 County Commissioner's Office, Room 103A
 201 N Jefferson St
 Huntington, In 46750
 (260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.