

HUNTINGTON COUNTY COUNCIL AGENDA
 23RD DAY OF APRIL, 2018 AT 7:00P.M. IN THE
 G.A.R. ROOM HUNTINGTON COUNTY COURT HOUSE

Before the Council meeting there will be a prayer and the Pledge of Allegiance. People present are welcome to take part. Those desiring not to may either remain outside the GAR room before the meeting or sit quietly in the meeting room.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

MOTION SECOND YES NO

ITEM: 1	Review of March, 2018 minutes	_____	_____	_____	_____
ITEM: 2	Christi McElhane and Scott Husband are requesting an additional of \$20,000 for a Truck 001-01-04-44 for Solid Waste	_____	_____	_____	_____
ITEM: 3	Terri Boone requesting an appropriation of funds in the 1131 Sales Disclosure fund for \$1516.00 in the 1131-000-20.0011 Misc Supplies	_____	_____	_____	_____
ITEM: 4	Jay Poe, Surveyor, discussion of proposed watershed data layer. No additional funds needed just need to transfer.	_____	_____	_____	_____
ITEM: 5	Departmental transfer from Commissioners 1000-068-30.0045 unemployment to the Circuit Court - 1000-232-10.0012 court reporter for \$1,055.00	_____	_____	_____	_____
ITEM: 6		_____	_____	_____	_____
ITEM: 7		_____	_____	_____	_____
ITEM: 8		_____	_____	_____	_____
ITEM: 9		_____	_____	_____	_____
ITEM: 10	NEW / OLD BUSINESS	_____	_____	_____	_____

If you would please bring your Budget Books with Tabs, either into the Auditors Office or to the April or May Council Meeting

ITEM: 11 **Council Members Committee**

COMMUNITY CORRECTION COMMITTEE	-	RON KLINE
SOLID WASTE	-	TODD LANDRUM
3 A REGIONAL DEVELOPMENT	-	TERRY MILLER
JOB CLASSIFICATION AND COMPENSATION ADMINISTRATION COMMITTEE	-	KENDALL MICKLEY DON DAVENRINER KEITH ELLER
LOCAL ANTI-DRUG COALITION EFFORT (L.A.C.E.)/EARLY INTERVENTION TEAM	-	SHANE BICKEL
LIME CITY DEVELOPMENT	-	RON KLINE

EMERGENCY MANAGEMENT	-	KEITH ELLER
PLAN COMMISSION	-	TERRY MILLER
C.E.D.I.T ADVISORY	-	RON KLINE
HCUED	-	KENDALL MICKLEY
ABCD	-	KEITH ELLER
TAX ABATEMENT REVIEW	-	DON DAVENRINER
WHARMM	-	TODD LANDRUM
REVOLVING LOAN COMMITTEE -	-	DON DAVENRINER
COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE	-	KENDALL MICKLEY
EMPLOYEE CONNECTION COMMITTEE	-	RON KLINE /ALTS: TODD LANDRUM
EMS ADVISORY COUNCIL	-	DON DAVENRINER
HCPSD COMMITTEE	-	KENDALL MICKLEY
INTERNAL CONTROL COMMITTEE	-	TODD LANDRUM
REDEVELOPMENT COMMISSION	-	TERRY MILLER

ITEM: 12 ADJOURNMENT

Accommodation Notice:

Any individual who requests accommodation as the result of a disability, please contact:

Erika Devine
 ADA Co- Coordinator
 County Commissioner's Office, Room 103A
 201 N Jefferson St
 Huntington, In 46750
 (260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.