

HUNTINGTON COUNTY COUNCIL AGENDA  
 26th DAY OF FEBRUARY, 2018 AT 7:00P.M. IN THE  
 G.A.R. ROOM HUNTINGTON COUNTY COURT HOUSE

Before the Council meeting there will be a prayer and the Pledge of Allegiance. People present are welcome to take part. Those desiring not to may either remain outside the GAR room before the meeting or sit quietly in the meeting room.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

MOTION SECOND YES NO

ITEM: 1	Approval of January 22, 2018 Council minutes	_____	_____	_____	_____
ITEM: 2	Leslie Rentschler - 2% increases need to be paid out of Project Income #1122 have in salary ordinance to be paid out of 9314 Grant - Need to open, make motion and close salary ordinance to reflect in minutes	_____	_____	_____	_____
	Open Salary Ordinance	_____	_____	_____	_____
	Motion to approve increase in pay come from Fund 1122 instead of 9314	_____	_____	_____	_____
	Motion to Supplement Chief Deputy Prosecutor to \$12,000 from \$1,680.48 from January meeting	_____	_____	_____	_____
	Close Salary Ordinance	_____	_____	_____	_____
ITEM: 3	Leslie Rentschler - Community Corrections Director - Requesting an appropriation of special funds in the Project Income fund 1122 in the following accounts: 1122-003-10.0015 Office Manager \$638.60 1122-003-10.0012 Case Manager \$638.60 1122-003-10.0011 Field Officer \$700.40 1122-003-10.0014 Services Case Coordinator \$762.20 1122-003-10.0013 Trainer \$710.00 1122-003-10.0010 Director \$1066.36 for a total appropriation request of \$4516.16	_____	_____	_____	_____
ITEM: 4	Jan Williams give presentation on Prevention Task Force	_____	_____	_____	_____
ITEM: 5	2017 Community Crossing Grant amount was \$542,004.81 advertisement was only \$524,004.81 needs \$18,000 appropriated 9136-000-30-0099	_____	_____	_____	_____
ITEM: 6	Terry Stoffel to request an additional appropriation in the 1000-380-30.0014 Jail HVAC line 1000-380-30.0014 for \$11,000.00	_____	_____	_____	_____
ITEM: 7	NEW / OLD BUSINESS Beka Lemons - Htgn. Library	_____	_____	_____	_____
ITEM: 8	<b><u>Council Members Committee</u></b>				
	COMMUNITY CORRECTION COMMITTEE -			RON KLINE	
	SOLID WASTE -			TODD LANDRUM	
	3 A REGIONAL DEVELOPMENT -			TERRY MILLER	

JOB CLASSIFICATION AND COMPENSATION ADMINISTRATION COMMITTEE	-	KENDALL MICKLEY DON DAVENRINER KEITH ELLER
LOCAL ANTI-DRUG COALITION EFFORT (L.A.C.E.)/EARLY INTERVENTION TEAM	-	SHANE BICKEL
LIME CITY DEVELOPMENT	-	RON KLINE
EMERGENCY MANAGEMENT	-	KEITH ELLER
PLAN COMMISSION	-	TERRY MILLER
C.E.D.I.T ADVISORY	-	RON KLINE
HCUED	-	KENDALL MICKLEY
ABCD	-	KEITH ELLER
TAX ABATEMENT REVIEW	-	DON DAVENRINER
WHARMM	-	TODD LANDRUM
REVOLVING LOAN COMMITTEE	-	DON DAVENRINER
COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE	-	KENDALL MICKLEY
EMPLOYEE CONNECTION COMMITTEE	-	RON KLINE /ALTS: TODD LANDRUM
EMS ADVISORY COUNCIL	-	DON DAVENRINER
HCPSD COMMITTEE	-	KENDALL MICKLEY
INTERNAL CONTROL COMMITTEE	-	TODD LANDRUM
REDEVELOPMENT COMMISSION	-	TERRY MILLER

ITEM: 9 ADJOURNMENT

**Accommodation Notice:**

Any individual who requests accommodation as the result of a disability, please contact:

Erika Devine  
 ADA Co- Coordinator  
 County Commissioner's Office, Room 103A  
 201 N Jefferson St  
 Huntington, In 46750  
 (260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.