

HUNTINGTON COUNTY COUNCIL AGENDA  
 18th DAY OF DECEMBER AT 7:00P.M. IN THE  
 G.A.R. ROOM HUNTINGTON COUNTY COURT HOUSE

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

MOTION SECOND YES NO

ITEM: 1	Approval of the November 30th County Council Minutes	_____	_____	_____	_____
ITEM: 2	Jan Williams, Lacey Grants	_____	_____	_____	_____
ITEM: 3	Shelly Snyder - Substance Use Recovery Program with Bowen Center	_____	_____	_____	_____
ITEM: 4	Commissioners & DLZ Scott Carnegie regarding recreational yard enclosure bids	_____	_____	_____	_____
ITEM: 5	2018 Council Schedule	_____	_____	_____	_____
ITEM: 6		_____	_____	_____	_____
ITEM: 7		_____	_____	_____	_____
ITEM: 8		_____	_____	_____	_____
ITEM: 9		_____	_____	_____	_____
ITEM: 10		_____	_____	_____	_____
ITEM: 11		_____	_____	_____	_____
ITEM: 12		_____	_____	_____	_____
ITEM: 13		_____	_____	_____	_____
ITEM: 14		_____	_____	_____	_____
ITEM: 15		_____	_____	_____	_____

ITEM: 16 **Council Members Committee**

COMMUNITY CORRECTION COMMITTEE	-	TODD LANDRUM
SOLID WASTE	-	TODD LANDRUM
EARLY INTERVENTION TEAM	-	SHANE BICKEL
3 A REGIONAL DEVELOPMENT	-	TERRY MILLER
JOB CLASSIFICATION AND COMPENSATION ADMINISTRATION COMMITTEE	-	KENDALL MICKLEY DON DAVENRINER KEITH ELLER

LOCAL ANTI-DRUG COALITION EFFORT (L.A.C.E.)	-	SHANE BICKEL
LIME CITY DEVELOPMENT	-	RON KLINE
EMERGENCY MANAGEMENT	-	KEITH ELLER
PLAN COMMISSION	-	TERRY MILLER
C.E.D.I.T ADVISORY	-	RON KLINE
HCUED	-	KENDALL MICKLEY
ABCD	-	KEITH ELLER
TAX ABATEMENT REVIEW	-	DON DAVENRINER
WHARMM	-	TODD LANDRUM
REVOLVING LOAN COMMITTEE	-	DON DAVENRINER
COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE	-	KENDALL MICKLEY
EMPLOYEE CONNECTION COMMITTEE	-	RON KLINE /ALTS: TODD LANDRUM
EMS ADVISORY COUNCIL	-	DON DAVENRINER
HCPSD COMMITTEE	-	KENDALL MICKLEY
INTERNAL CONTROL COMMITTEE	-	TODD LANDRUM
REDEVELOPMENT COMMISSION	-	TERRY MILLER

ITEM: 17 ADJOURNMENT

**Accommodation Notice:**

Any individual who requests accommodation as the result of a disability, please contact:

Erika Devine  
 ADA Co- Coordinator  
 County Commissioner's Office, Room 103A  
 201 N Jefferson St  
 Huntington, In 46750  
 (260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.