

HUNTINGTON COUNTY COUNCIL AGENDA
 21ST & 22ND DAYS OF AUGUST, 2017 AT 6:00P.M. IN THE
 G.A.R. ROOM HUNTINGTON COUNTY COURT HOUSE
 Budget Reviews

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

Solid Waste - Binding Reviews

MOTION SECOND YES NO

ITEM: 1 Approval of the July 17, 2017 minutes _____

ITEM: 2 Commissioners appropriation of Special Funds for \$4500 in the 4601 Bond Construction fund. _____

ITEM: 3 Bob Jeffers appropriation of special funds in his 1152 L.E.P.C fund for \$5,600.00 _____

ITEM: 4 Melissa Christman - Dispatch transfer requests -
 \$280 from 1000-382-10.0027 certification pay to 1000-382-20.0011 office supplies
 \$500 from 1000-382-10.0016 dispatchers to 1000-382-20.0011 office supplies
 \$2310 from 1000-382-10.0016 dispatchers to 1000-382-30.0025 travel _____

ITEM: 5 Matt Taylor- appropriation of special funds in the 4016 IT Services fund for \$124,000.00 out of the 4016-999-20.0041 Mobile Data Terminal (Spillman Payment) _____

ITEM: 6 _____

ITEM: 7 NEW / OLD BUSINESS _____

ITEM: 8 **Council Members Committee**

COMMUNITY CORRECTION COMMITTEE - TODD LANDRUM

SOLID WASTE - TODD LANDRUM

EARLY INTERVENTION TEAM - SHANE BICKEL

3 A REGIONAL DEVELOPMENT - TERRY MILLER

JOB CLASSIFICATION AND COMPENSATION ADMINISTRATION COMMITTEE - KENDALL MICKLEY
 DON DAVENRINER
 KEITH ELLER

LOCAL ANTI-DRUG COALITION EFFORT (L.A.C.E.) - SHANE BICKEL

LIME CITY DEVELOPMENT - RON KLINE

EMERGENCY MANAGEMENT - KEITH ELLER

PLAN COMMISSION - TERRY MILLER

- C.E.D.I.T ADVISORY - RON KLINE
- HCUED - KENDALL MICKLEY
- ABCD - KEITH ELLER
- TAX ABATEMENT REVIEW - DON DAVENRINER
- WHARMM - TODD LANDRUM
- REVOLVING LOAN COMMITTEE - DON DAVENRINER
- COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE - KENDALL MICKLEY
- EMPLOYEE CONNECTION COMMITTEE - RON KLINE /ALTS: TODD LANDRUM
- EMS ADVISORY COUNCIL - DON DAVENRINER
- HCPSD COMMITTEE - KENDALL MICKLEY
- INTERNAL CONTROL COMMITTEE - TODD LANDRUM
- REDEVELOPMENT COMMISSION - TERRY MILLER

ITEM: 9 ADJOURNMENT

Accommodation Notice:

Any individual who requests accommodation as the result of a disability, please contact:

Erika Devine
 ADA Co- Coordinator
 County Commissioner's Office, Room 103A
 201 N Jefferson St
 Huntington, In 46750
 (260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.