

HUNTINGTON COUNTY COUNCIL AGENDA
 27th DAY OF MARCH, 2017 AT 7:00P.M. IN THE
 G.A.R. ROOM HUNTINGTON COUNTY COURT HOUSE

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

MOTION SECOND YES NO

ITEM: 1 Approval of the February 27, 2017 minutes _____

ITEM: 2 Additional of \$19,602 1159-801-10.0016 Health & Food Sanitation T. Hurlburt _____

ITEM: 3 Appropriation of Special Funds 1112 Local Income Tax Econ Dev for \$75,000
 formerly CEDIT in acct # 999-50.0004 Project 4-misc _____

ITEM: 4 Leslie Rentschler, Community Corrections Appropriation of Special Funds
 in the following accts - 1122-002-30.0051 Equipment Leasing \$16,000.00
 1122-002-30.0054 Phones \$5,000.00
 1122-002-30.0058 Travel & Training \$2689.15
 1122-002-30.0060 Rent \$6000.00
 for a total appropriation of \$29,689.15 _____

ITEM: 5 _____

ITEM: 6 _____

ITEM: 7 _____

ITEM: 8 _____

ITEM: 9 NEW / OLD BUSINESS
 Notice of Encumbrance for Jail :1000-380-30.0095 \$2914.26 &
 1000-380-30-0061 \$3085.74 total Encumbrance \$6,000.00 _____

ITEM: 10 **Council Members Committee**

COMMUNITY CORRECTION COMMITTEE - TODD LANDRUM

SOLID WASTE - TODD LANDRUM

EARLY INTERVENTION TEAM - SHANE BICKEL

3 A REGIONAL DEVELOPMENT - TERRY MILLER

JOB CLASSIFICATION AND
 COMPENSATION ADMINISTRATION
 COMMITTEE - KENDALL MICKLEY
 DON DAVENRINER
 KEITH ELLER

LOCAL ANTI-DRUG COALITION
 EFFORT (L.A.C.E.) - SHANE BICKEL

LIME CITY DEVELOPMENT - RON KLINE

- EMERGENCY MANAGEMENT - KEITH ELLER
- PLAN COMMISSION - JOHN HACKER
- C.E.D.I.T ADVISORY - TERRY MILLER
- HCUED - KENDALL MICKLEY
- ABCD - KEITH ELLER
- TAX ABATEMENT REVIEW - DON DAVENRINER
- WHARMM - TODD LANDRUM
- REVOLVING LOAN COMMITTEE - DON DAVENRINER
- COMMISSIONERS HEALTH INSURANCE
ADVISORY COMMITTEE - KENDALL MICKLEY
- EMPLOYEE CONNECTION COMMITTEE - RON KLINE /ALTS: TODD LANDRUM
- EMS ADVISORY COUNCIL - DON DAVENRINER
- HCPSD COMMITTEE - KENDALL MICKLEY
- INTERNAL CONTROL COMMITTEE - TODD LANDRUM
- REDEVELOPMENT COMMISSION - TERRY MILLER

ITEM: 11 ADJOURNMENT

Accommodation Notice:

Any individual who requests accommodation as the result of a disability, please contact:

Erika Devine
 ADA Co- Coordinator
 County Commissioner's Office, Room 103A
 201 N Jefferson St
 Huntington, In 46750
 (260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.