

**Huntington County  
Residential Rental Questionnaire**

Owner \_\_\_\_\_ Phone: \_\_\_\_\_

Email \_\_\_\_\_

Property Address \_\_\_\_\_

Property Type / Monthly Rent (per unit)

- Single Family \_\_\_\_\_
- Duplex \_\_\_\_\_
- Triplex \_\_\_\_\_
- 4 Family \_\_\_\_\_

Bedroom Count (per unit)

Bathroom Count (per unit)

- Single Family \_\_\_\_\_
- Duplex \_\_\_\_\_
- Triplex \_\_\_\_\_
- 4 Family \_\_\_\_\_

Utilities Included in Rent (per unit)

- Single Family    Water \_\_\_\_\_    Gas \_\_\_\_\_    Electric \_\_\_\_\_
- Duplex            Water \_\_\_\_\_    Gas \_\_\_\_\_    Electric \_\_\_\_\_  
                          Water \_\_\_\_\_    Gas \_\_\_\_\_    Electric \_\_\_\_\_
- Triplex            Water \_\_\_\_\_    Gas \_\_\_\_\_    Electric \_\_\_\_\_  
                          Water \_\_\_\_\_    Gas \_\_\_\_\_    Electric \_\_\_\_\_  
                          Water \_\_\_\_\_    Gas \_\_\_\_\_    Electric \_\_\_\_\_
- 4 Family            Water \_\_\_\_\_    Gas \_\_\_\_\_    Electric \_\_\_\_\_  
                          Water \_\_\_\_\_    Gas \_\_\_\_\_    Electric \_\_\_\_\_  
                          Water \_\_\_\_\_    Gas \_\_\_\_\_    Electric \_\_\_\_\_  
                          Water \_\_\_\_\_    Gas \_\_\_\_\_    Electric \_\_\_\_\_

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

- Please submit last 3 years of income information from Schedule E that is included with your federal tax return.

**\*\* ALL INFORMATION IS CONFIDENTIAL \*\***