HUNTINGTON COUNTY COUNCIL AGENDA 26TH DAY OF FEBRUARY 2024, AT 7:00 P.M. IN THE G.A.R. ROOM HUNTINGTON COUNTY COURTHOUSE

Before the Council meeting there will be a prayer and the Pledge of Allegiance. People present are welcome to take part. Those desiring not to may either remain outside the GAR room before the meeting or sit quietly in the meeting room.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

	PLEDGE OF ALLEGIANCE			MOTION	SECOND YE	ES I	NO
ITEM 1:	Approval of the County Council minutes from the January 22, 2024, Council Meeting.						
ITEM 2:	Sheriff Chris Newton is requesting an Appropriation of \$255,882.00 in Fund 1233 - LIT Correctional Rehab Facility, for budget line 1233.33515.00000.0380 - Hospital & Medical.						
ITEM 3:	Sheriff Newton is also requesting an Appropriation totaling \$2,334.37 for the 2024 LACE - Sheriff grant fund, as follows:						
	9687.39500.00000.0000 Subscription/Dues 9687.44100.00000.0000 Equipment	\$ \$	500.00 1,834.37				
	TOTAL:	\$	2,334.37				
ITEM 4:	Sheriff's 2024 Salary Contract presented for Council's approval Council President.	and :	signature by				
ITEM 5:	Recorder's Office - Transfer of Appropriation - Recorder's Perp	etuati	on Fund 1189:				
	FROM: 1189.50002.00000.0000 Unappropriated TO: 1189.12000.00000.0000 - Overtime	\$ \$	40.00 40.00				
ITEM 6:	Health Department Fund 1159 - Transfers of Appropriation:						
	FROM: 1159.11036.00000.0610 Medical Assistant 1159.11260.00000.0610 Clerk/Registrar	\$ \$	42,558.00 36,798.00				
	TO: 1159.11038.00000.0610 Med Asst/PHEP Coordinator 1159.11262.00000.0610 Registrar/Enviro Health San	\$ \$	42,558.00 36,798.00				
ITEM 7:	Health First Indiana Fund 1161 - Transfers of Appropriation:						
	FROM: 1161.36200.00000.0000 Service Contracts	\$	808.45				
	TO: 1161.12100.00000.0000 - FICA 1161.12200.00000.0000 - Retirement	\$ \$	561.09 247.36				
ITEM 8:	Health Department Fund 1159 - Additional Appropriation 1159.35120.00000.0610 Vehicle- Repair/Service	\$	1,700.00				
ITEM 9:	County Clerk Shelley Septer is requesting an Appropriation of \$8,272.38 for the HAVA Grant Fund 9170, budget line 9170.44100.00000.0000 - Equipment.						
ITEM 10:	IT Director Joakim Abrahamsson to discuss audio upgrade for	the G	AR room.				

ITEM 11:	Open 2024 Wage & Salary Ordinance						
ITEM 12:	2: Discussion of changes needed for 2024 Wage & Salary Ordinance:						
	PT Transport Officer - change payroll account from #11120 to a pay will remain the same.	#11C	027. The rate of				
	Discussion - Longevity Pay of \$500 for Election Clerk to be pair Clerk (LOC 0001). Need to increase the total longevity account to \$7100.						
	Discussion - Recorder - Longevity account #11900 for Fund 11 from \$2,000 to \$2,100.	89,	to be changed				
	Discussion - Highway Fund 1176-0533 should be changed to in Longevity (account #11900) for the Lead Mechanic (account #						
	Discussion - O'Donnell Center's County General Fund 1000-96 changed to include \$300 Longevity (account #11900) for the Fa (account #11450).						
	Discussion - Adjust the Soil & Water Office Manager's pay line in the Commissioner's General Fund budget line 1000.13030.00000.0068 to \$16.34/hr (instead of \$16.30/hr); and in the Soil & Water budget line 4913.13020.00000.0000 to \$1.31/hr (instead of \$1.35/hr). Discussion - Community Corrections - Amendment to reflect payroll for the Pre-Trial Program Coordinator (Acct #11111) and the Pre-Trial Asst. Coordinator (Acct #11116) is paid from Fund 9673 - Pre-Trial Services from 01/01/24 - 01/20/24, and 09/29/24 - 12/31/24. For the payroll periods 01/21/24 through 09/28/24, the positions will be paid from Fund 8660 - 2024 SIM Grant.						
ITEM 13:	Vote on changes to 2024 Wage & Salary Ordinance, as preser	ited.					
ITEM 14:	Close 2024 Wage & Salary Ordinance						
ITEM 15:	Community Corrections - Transfer of Appropriation of \$500.00 in the 2024 SIM Grant from budget line 8660.11111.00000.0000 Coordinator to 8660.11900.00000.0000 Longevity.						
ITEM 16:	: Community Corrections - Grant Budget Request for Fund 8670 - CY2024 Community Catalyst Grant, for the following budget lines:						
	8760.11111.00000.0000 (Service Case) Coordinator 8760.11120.00000.0000 Part-time 8760.11239.00000.0000 Deputy Probation Officer 8760.11176.00000.0000 Living Unit Coordinator 8760.11174.00000.0000 Residential Living Supervisor 8760.12100.00000.0000 Retirement 8760.12300.00000.0000 Group Insurance 8760.34300.00000.0000 Unemployment TOTAL:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	53,084.87 237,248.82 128,139.15 85,045.66 295,735.35 67,914.93 28,308.58 28,976.98 580,089.25 17,755.95 4,068.80 1,526,368.34				
ITEM 17:	M 17: Veterans Office - Transfer of Appropriation - General Fund						
	FROM: 1000.11120.00000.0012 - Part-time TO: 1000.12000.00000.0012 - Overtime	\$ \$	200.00 200.00				

ITEM 18: ENCUMBRANCES for Council Approval:

DRUG COURT ENCUMBRANCES

9605.32500.00000.9611	Travel Exp - Andrew Elle	et	\$25.30
9605.32500.00000.9611	Travel Exp - Austin Bull	ock	\$36.69
9605.32500.00000.9611	Travel Expense - Jami F	ox	\$50.69
9605.32500.00000.9611	5.32500.00000.9611 Travel Exp - Jennifer Newton		
9605.32500.00000.9611	Travel Exp - Mark Wiley	\$31.69	
9605.32500.00000.9611	Travel Exp - Tarra Toma	1	\$29.97
9605.39800.00000.9611	Misc Service Charge -		\$1,500.00
	Total Court Services		
9605.32301.00000.9611	Cell Phone - Verizon		\$38.43
9605.32301.00000.9611	Cell Phone - Verizon		\$10.24
9605.31000.00000.9611	Printing - Richo		\$7.80
9605.24500.00000.9611	Operating Supplies		\$11.97
9605.22600.00000.9611	Incentives - First Fed		\$491.53
9605.21900.00000.9611	Drug Testing - Abbott		\$37.59
	Fund 9605 Loc 9611	TOTAL:	\$2,330.59

9677.22600.0000.0000 Incentives - First Fed \$500.00 **Fund 9677 Loc 0000** TOTAL: \$500.00

COMMUNITY CORRECTIONS

9317.36200.00000.9631	Service Contract - Co. Utility Reimb	\$13,207.50
9317.36200.00000.9611	Service Contract - Sentinel	\$3,444.10
9317.21500.00000.9631	Supplies - BobBarker	\$338.51
9317.21500.00000.9631	Supplies - BobBarker	\$49.48
9317.36200.00000.9611	Service Contract - Redwood	\$282.02

TOTAL: \$17,321.61 _____ ___

ITEM 19: NEW/OLD BUSINESS:

ITEM 20: REPORTS & ORGANIZATION OF COUNCIL'S COMMITTEES:

COMMUNITY CORRECTION COMMITTEE - Terry Miller & Brian Warpup

SOLID WASTE - Peyton Miller

3-A REGIONAL DEVELOPMENT - John Stoeckley

JOB CLASSIFICATION AND COMPENSATION ADMINISTRATION COMMITTEE - Keith Eller, John Stoeckley, & Brian Warpup

LOCAL ANTI-DRUG COALITION EFFORT (L.A.C.E.)/EARLY INTERVENTION TEAM - Shane Bickel

LIME CITY DEVELOPMENT - Terry Miller

EMERGENCY MANAGEMENT - Keith Eller

PLAN COMMISSION - Terry Miller

C.E.D.I.T. ADVISORY - Peyton Miller

HCUED - Kendall Mickley

ABCD (Above & Beyond the Call of Duty) - Keith Eller

TAX ABATEMENT REVIEW - John Stoeckley

WHARMM - Peyton Miller

COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE - Keith Eller

EMS ADVISORY COUNCIL - Peyton Miller

HCPSD COMMITTEE - Kendall Mickley

INTERNAL CONTROLS COMMITTEE - Kendall Mickley & Jill Landrum

REDEVELOPMENT COMMISSION (RDC) - Terry Miller & John Stoeckley

ITEM 21: ADJOURNMENT

Accommodation Notice:

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days prior to the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at stefanie.barrioz@huntington.in.us.