



## HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750  
(260) 358-4822 | (260) 358-4823 fax | [commissioners@huntington.in.us](mailto:commissioners@huntington.in.us)

### Agenda | April 3, 2023

8:00 a.m.	Solid Waste Board Meeting
8:30 a.m.	Minutes/Claims/Payroll
8:45 a.m.	Joakim Abrahamsson, IT Director, ADA Compliance/Data Cable Rewiring
9:00 a.m.	Jail Renovation/Expansion Update
9:15 a.m.	Max Kaylor-Chamber of Commerce Award
9:30 a.m.	Alicia Symons & Brian Trueblood – Health Department Grant Proposal
9:45 a.m.	Brian Trueblood – Renovation update
10:00 a.m.	Kim Hostetler – Section 714 Proposed Amendment
10:15 a.m.	Public Hearing – 1685 E. Taylor Street Huntington, Indiana
10:30 a.m.	Phil Hibbert – O'Donnell Center Update
10:45 a.m.	Aliza Tourkow, Grant Writer - Updated Priority Spending Plan (ARPA)
11:00 a.m.	Eric Garber, HAT – De-obligation of funds
11:15 a.m.	RDC Meeting
11:45 a.m.	

### ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

---

#### Join Zoom Meeting:

<https://us06web.zoom.us/j/89502678102?pwd=VDBuWUJWNzM5VXF5WE9yMjhCNHBMVZz09>

Meeting ID: 895 0267 8102

Passcode: 942072

#### Join via telephone: One tap mobile

(312) 626-6799

Meeting ID: 895 0267 8102

Passcode: 942072

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at [stefanie.barrioz@huntington.in.us](mailto:stefanie.barrioz@huntington.in.us).