

# HUNTINGTON COUNTY DRAINAGE BOARD

## MEETING AGENDA

**DATE:** Thursday, December 18, 2025

**TIME:** 8:30 A.M.

**PLACE:** D.A.R. Room 206 on the second floor of the Courthouse; Huntington, Indiana

### **PUBLIC HEARINGS:**

- 9:00 Nancy Sanger Drain
- 9:10 Vendrick-Slusser-Altman Drain
- 9:20 John W Brown Drain
- 9:45 Dustman-Stewart-Sheets-Miller-Bear Drain

### **MEETING ORDER**

#### **1.) Call meeting to order**

#### **2.) Introduction of Members:**

##### ***Board Members in Accordance with IC 5-14-9***

- Matt Gilbert, Chairman – Appointing Authority: County Commissioners – Term Start: 2025 – Term End: 2027
- Terry Keiffer, Vice Chair – Appointing Authority: County Commissioners – Term Start: 2023 – Term End: 2025
- Jim Michel – Appointing Authority: County Commissioners – Term Start: 2025 – Term End: 2027
- Bob Gressley – Appointing Authority: County Commissioners – Term Start: 2024 – Term End: 2026
- Tom Wall, Huntington County Commissioner
- Jerry Meehan Jr., Huntington County Surveyor, non-voting member

#### **3.) Introduction of Surveyor and Staff:**

- Jerry Meehan, Huntington County Surveyor
- Stacy Wiley, Chief Deputy
- Wendi Witt, Business Operation Coordinator

#### **4.) Consideration of the Minutes**

#### **5.) Discussion of Landowner's Concerns**

#### **6.) Claims**

<b>Vendor/Contractor</b>	<b>Drain Name</b>	<b>Amount</b>
Carson LLP	Dustman-Stuart-Sheets-Miller-Bear	\$441.00
Theobauld Farms	Stewart-Hoover-Thrift-Ellis	\$12,873.50

#### **7.) Discussion of Old Business**

- B. F. Updike
- Johnson-Smith-Kitt
- Stewart-Hoover-Thrift-Ellis
- Siegmund-Herron-Baker

#### **8.) Discussion of New Business**

#### **9.) Discussion of Drainage Board Member's Concerns**

#### **10.) Field Trip**

### **ACCESSIBILITY STATEMENT**

Individuals with disabilities who require accommodation for participation in meetings must request accommodation at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at [stefanie.barrioz@huntington.in.us](mailto:stefanie.barrioz@huntington.in.us)