

HUNTINGTON COUNTY COUNCIL AGENDA
8th DAY OF DECEMBER 2025, AT 7:00 P.M. IN THE
G.A.R. ROOM HUNTINGTON COUNTY COURTHOUSE

Before the Council meeting there will be a prayer and the Pledge of Allegiance. People present are welcome to take part. Those desiring not to may either remain outside the GAR room before the meeting or sit quietly in the meeting room.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

MOTION SECOND YES NO

ITEM 1: Comments from Public regarding Agenda Items - limited to 3 minutes per person. Please sign-in on the sheet at the back of the room before the meeting is called to order. Comments not related to an Agenda Item, will be heard during New/Old Business and also limited to 3 minutes per person.

ITEM 2: Approval of the County Council minutes from the November 17, 2025, Council meeting.

ITEM 3: Consideration of Board Appointments

ABC - Alcoholic Beverage Commission - 1 year term starting 01/01/2026.

Doyle Krieg is requesting reappointment.

Donald Swank is a new applicant requesting consideration.

PTABOA (Property Tax Assessment Board of Appeals) - 1 year term - starting 01/01/2026.

Patti Kindler is requesting reappointment.

Hank Miller is a new applicant requesting consideration.

Huntington/Markle Public Library Board - remainder of 4 year term (for period 01/01/2026 - 12/31/2026)

Dawn Johnson Harvey is a new applicant requesting consideration.

Orion McCormack is a new applicant requesting consideration.

ITEM 4: Michelle Crone - local LACE grant awards

ITEM 5: Commissioner's request for a Transfer of Appropriation of \$5,000.00 from the LIT Economic Development budget line 1112.35401.00000.0000 - Project 6 Commissioner's Discretionary to 1112.35100.00000.0000 - Project 1 HCUED.

ITEM 6: Commissioner's request for a Transfer of Appropriation of \$22,000.00 from their County General Fund budget line 1000.12300.00000.0068 - Group Insurance to 1000.12200.00000.0068 - PERF.

ITEM 7: County Surveyor Jerry Meehan Jr.is requesting Transfers of Appropriation for the Drainage Board's County General Fund budget, as follows:

FROM:	1000.11303.00000.0063	Special Member	\$	585.00
	1000.24400.00000.0063	Drain Forms	\$	100.00
	1000.21100.00000.0063	Office Supplies	\$	200.00
	1000.44100.00000.0063	Equipment	\$	2,000.00
		TOTAL:	\$	2,885.00
TO:	1000.31100.00000.0063	Contract Professional	\$	2,885.00

AND

FROM: 1000.32100.00000.0063	Postage	\$	125.00
1000.36200.00000.0063	Service Contracts	\$	300.00
1000.36300.00000.0063	Rebinding	\$	300.00
1000.35106.00000.0063	Internet	\$	400.00
1000.32800.00000.0063	Meals	\$	100.00
	TOTAL:	\$	1,225.00

TO: 1000.31100.00000.0063	Contract Professional	\$	1,225.00
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The purpose of these transfers are for legal service expenses related to the Town of Roanoke.

ITEM 8: Public Health Administrator Brian Trueblood is requesting Transfers of Appropriation in the Health General Fund budget, as follows:

FROM: 1159.22100.00000.0610	Fuel	\$	500.00
1159.12000.00000.0610	Overtime	\$	250.00
	TOTAL:	\$	750.00

TO: 1159.31100.00000.0610	Contract Professionals	\$	750.00
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ITEM 9: Brian is also requesting a Transfer of Appropriation of \$800.00 from the Health First Indiana (HFI) budget line 1161.36200.00000.0000 - Service Contracts to 1161.32000.00000.0000 - Advertising.

ITEM 10: County Sheriff Chris Newton is requesting an Additional Appropriation of \$0.24 for the Sheriff Local Lacey Grant Fund budget line 9180.44100.00000.0000 - Equipment, in order to spend the remaining balance in the fund.

ITEM 11: Sheriff Newton is also requesting an Additional Appropriation of \$31.14 for the 2024 LACE Grant/Sheriff Fund budget line 9687.44100.00000.0000 - Equipment, in order to spend the remaining balance in the fund.

ITEM 12: Highway Superintendent Bridgett Burkhart is requesting a Transfer of Appropriation of \$125,000.00 from the Local Road & Street Fund budget line 1169.27500.00000.0000 - Materials to 1169.36200.00000.0000 - Service Contracts.

ITEM 13: Circuit Court Judge Davin Smith is requesting Transfers of Appropriation totaling \$8,800.00 for the department's County General Fund budget, as follows:

FROM: 1000.31222.00000.0232	Special Judges	\$	400.00
1000.11900.00000.0232	Longevity	\$	400.00
1000.11500.00000.0232	Administrator	\$	5,000.00
1000.39100.00000.0232	Transcripts	\$	3,000.00
	TOTAL:	\$	8,800.00

TO: 1000.31501.00000.0232	Psychiatric & Physicians	\$	5,000.00
1000.31800.00000.0232	Interpreter	\$	3,000.00
1000.39400.00000.0232	Lodging/Meals - Jurors	\$	200.00
1000.45500.00000.0232	Law Books	\$	600.00
	TOTAL:	\$	8,800.00

ITEM 14: Community Corrections is requesting Transfers of Appropriation totaling \$74,109.50 in the Community Catalyst Grant Fund 8760, as follows:

FROM:	8760.11120.00000.0000	Part-time	\$	39,983.74	
	8760.12300.00000.0000	Group Insurance	\$	34,125.76	
		TOTAL:	\$	74,109.50	
TO:	8760.11176.00000.0000	Living Unit Coordinator	\$	56,196.87	
	8760.11239.00000.0000	Transition Team Manager	\$	7,212.63	
	8760.12200.00000.0000	Retirement	\$	10,700.00	
		TOTAL:	\$	74,109.50	

ITEM 15: ENCUMBRANCES for Council Approval

RECORDER - Recorder's Perpetuation Fund:

1189.50002.00000.0000	for Kofile - Inv# INV-KT-022663	\$	25,410.00	
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JDAI Grant Fund:

9661.21100.00000.9653	for First Federal/Sam's Club - Inv# 10312633626	\$	79.28	
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COMMUNITY CORRECTIONS - IDOC Grant Fund:

9316.11111.00000.9632	- Coordinator	\$	1,203.63	
9316.11174.00000.9632	- Residential Living Supervisor payroll	\$	1,525.20	
9316.11239.00000.9632	- Transition Team Manager payroll	\$	1,431.49	
	TOTAL:	\$	4,160.32	

COMMUNITY CORRECTIONS - 2025 SIM Grant Fund:

8661.11178.00000.0000	- Release Specialist	\$	1,598.18	
8661.12100.00000.0000	- Social Security	\$	122.25	
	TOTAL:	\$	1,720.43	

COMMUNITY CORRECTIONS - 2024 SIM Grant Fund:

8660.11125.00000.0000	- Court Support	\$	907.25	
8660.12100.00000.0000	- Social Security	\$	716.32	
8660.12200.00000.0000	- Retirement	\$	1,281.40	
8660.21100.00000.0000	- Office Supplies - Amazon Inv# 1VKJ-6D9W-39XP	\$	16.61	
8660.36200.00000.0000	- Service Contracts - Place of Grace Inv#1870	\$	731.22	
	TOTAL:	\$	3,652.80	

ITEM 16: Auditor's request to transfer \$377.55 from the department's County General budget line 1000.32100.00000.0002 Postage to 1000.32105.00000.0002 Postage Meter to cover part of the quarterly postage meter payment for the Treasurer.

ITEM 17: Auditor Jill Landrum requests permission for Blanket Transfers to keep accounts out of the red at the end of the year.

ITEM 18: Discussion of Amendments to the 2026 Wage & Salary Ordinance for Community Corrections.

ITEM 19: Open the 2026 Wage & Salary Ordinance

ITEM 20: Vote to add Community Corrections department to the 2025 Wage & Salary Ordinance.

ITEM 21: Close the 2026 Wage & Salary Ordinance

ITEM 22: NEW/OLD BUSINESS:

ITEM 23: REPORTS & ORGANIZATION OF COUNCIL'S COMMITTEES for 2025:

- COMMUNITY CORRECTIONS COMMITTEE - Terry Miller & Brian Warpup
- SOLID WASTE - Brian Warpup
- 3-A REGIONAL DEVELOPMENT - John Stoeckley
- JOB CLASSIFICATION AND COMPENSATION ADMINISTRATION COMMITTEE - Keith Eller, John Stoeckley, & Brian Warpup
- LOCAL ANTI-DRUG COALITION EFFORT (L.A.C.E.)/EARLY INTERVENTION TEAM - Shane Bickel
- LIME CITY DEVELOPMENT - Terry Miller
- EMERGENCY MANAGEMENT - Keith Eller
- PLAN COMMISSION - Terry Miller
- C.E.D.I.T. ADVISORY - Jamie Hotchkiss
- HCUED - Kendall Mickley
- ABCD (Above & Beyond the Call of Duty) - Keith Eller
- TAX ABATEMENT REVIEW - John Stoeckley
- WHARMM - Jamie Hotchkiss
- COMMISSIONERS HEALTH INSURANCE ADVISORY COMMITTEE - Keith Eller
- EMS ADVISORY COUNCIL - Jamie Hotchkiss
- HCPSD COMMITTEE - Kendall Mickley
- INTERNAL CONTROLS COMMITTEE - Kendall Mickley & Jill Landrum
- REDEVELOPMENT COMMISSION (RDC) - Terry Miller & John Stoeckley
- MARKLE ECONOMIC DEVELOPMENT COMMISSION (EDC) - Brian Warpup

ITEM 24: ADJOURNMENT

Accommodation Notice:

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days prior to the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at stefanie.barrioz@huntington.in.us.

Council Members:	Term:	
Kendall Mickley, President	01/01/2023 - 12/31/2026	District 2
Terry Miller, VP	01/01/2025 - 12/31/2028	At Large
Shane Bickel	01/01/2025 - 12/31/2028	At Large
Jamie Hotchkiss	01/01/2025 - 12/31/2028	At Large
Keith Eller	01/01/2023 - 12/31/2026	District 3
John Stoeckley	01/01/2023 - 12/31/2026	District 1
Brian Warpup	01/01/2023 - 12/31/2026	District 4