



HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750
(260) 358-4822 | (260) 358-4823 fax | commissioners@huntington.in.us

Agenda | October 20, 2025

- 8:00 a.m. Solid Waste Board Meeting
- 8:30 a.m. Minutes/Claims/Payroll
- 8:35 a.m. Current Vendor Contract Update – Shelley Septer, Clerk
- 8:45 a.m. Bid Opening – Cyclical Reassessment
- 9:00 a.m. Dispatch Update – Tim Allen
- 9:15 a.m. GIS Grant Contract – Dathen Strine
- 9:30 a.m. Public Hearing – Douglas Clark, 9337 S 900 W – 35 Lafontaine
- 9:45 a.m. Overnight Sheltering Update – Bob Jeffers & Amber Rice
2025 Emergency Management Performance Grant, Salary Reimbursement
2026 Hazardous Materials Emergency Preparedness Grant, Tabletop Exercise
- 9:55 a.m. Lights on 24 and 5 & Military Flags 2026 – Garry Miller
- 10:00 a.m. RDC Board Meeting
- 10:15 a.m. RDC Executive Session
- 10:30 a.m. Executive Session

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

Online Access

Huntington County Commissioner meetings are livestreamed on YouTube.
Go to www.youtube.com/@HuntingtonCounty-IN at the scheduled meeting time.

Accessibility Statement

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at stefanie.barrioz@huntington.in.us.