



## HUNTINGTON COUNTY SUBDIVISION PLAT COMMITTEE

201 North Jefferson Street, DCD Conference Room, Huntington, Indiana 46750  
(260) 358-4822 | (260) 358-4823 fax

### **Agenda | 8:30 a.m. October 7, 2025**

#### **Call to Order**

#### **Declaration of Conflict of Interest**

#### **Consideration of Minutes – September 30, 2025**

#### **New Business:**

1. Docket SP-25-054: Application filed by Timothy Claxton on behalf of Conservative Business Concepts, LLC requesting a Minor Subdivision and Lot Line Adjustment on property located at 8376 N. Roanoke Rd., Roanoke. (35-01-23-300-037.100-007)
2. Docket SP-25-062: Application filed by Steve Ness on behalf of Thomas and Mark Brubaker requesting a Lot Line Adjustment on property located on 600 W behind 8584 S – 600 W, Warren. (This is to create a flag lot instead of having an easement to the woods in the back. Flag lot will be 30.547 acres.)

#### **Items for Discussion**

#### **Comments from Committee**

#### **Adjournment**

### **Board Members in Accordance with IC 5-14-9**

<b>Name</b>	<b>Appointing Authority</b>	<b>Term Start</b>	<b>Term End</b>
Ed Farris (Chairman)	County Plan Commission	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2026
Jerry Meehan (Vice-Chairman)	County Plan Commission	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2026
Kim Hostetler	County Plan Commission	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2026
Alicia Symons	County Plan Commission	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2026
Dave Hacker	County Plan Commission	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2026

#### **Accessibility Statement**

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at [stefanie.barrioz@huntington.in.us](mailto:stefanie.barrioz@huntington.in.us).