## Wed., July 9, 2025

## Town of Markle Plan Commission

**6:30 p.m.** County Courthouse GAR Room 201 N. Jefferson Street Huntington, Indiana

## Meeting Agenda

Call to Order Roll Call Consideration of Minutes - May 14, 2025

**New Business** 

1. **Docket MPC-25-003:** Adoption of a declaratory resolution to adjust and clarify the Markle Redevelopment housing TIF plan.

Discussion Items from Board Members Discussion Items from Citizens Director's Report Adjournment

Board Members in Accordance with IC 5-14-9			
Name	Appointing Authority	Term Start	Term End
Ed Farris (President)	By Virtue of Employment (Purdue Extension)	April 1, 2008	Coextensive w/ Employment
Jim Sprowl (Vice-Pres)	Commissioners	1 <sup>st</sup> Monday, 2024	1 <sup>st</sup> Monday, 2028
Steve Park	Commissioners	1 <sup>st</sup> Monday, 2024	1 <sup>st</sup> Monday, 2028
Terry Miller	Council	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2026
Jerry Meehan	By Virtue of Elected Term (Surveyor)	January 1, 2023	Coextensive w/Elected Term
Terry Stoffel	Commissioners	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2026
Todd Landrum	Commissioners	1 <sup>st</sup> Monday, 2022	1 <sup>st</sup> Monday, 2026
Bob Bolen	Commissioners	1 <sup>st</sup> Monday, 2022	1 <sup>st</sup> Monday, 2026
Don Freiburger	Commissioners	1 <sup>st</sup> Monday, 2025	1 <sup>st</sup> Monday, 2029