

## **ADVERTISEMENT FOR BIDS**

Sealed Bids will be received by the Board of Public Works & Safety of the City of Huntington not later than 3:30 p.m., local time, July 7, 2025, in the Council Chambers, third floor, City Building, 300 Cherry Street, Huntington, Indiana. Bids may be submitted in advance to the Clerk Treasurer's Office, second floor, City Building, 300 Cherry Street, Huntington, Indiana, until 3:30 p.m., local time, Monday, July 7, 2025, for furnishing all labor, materials, and performing all work in connection with:

### **ASBESTOS DEMOLITION FORMER HK PORTER FRICTION MATERIALS SITE 1849 SABINE STREET, HUNTINGTON, INDIANA**

The project consists of the demolition of the existing building located at 1849 Sabine Street in Huntington, Indiana 46750. The building contains asbestos-containing materials (ACMs), including regulated asbestos-containing material (RACM), in addition to asbestos laden dust associated with historical asbestos manufacturing operations. The proposed scope of work will involve demolition of the building without removal of the ACMs (asphalt roofing materials, cementitious wall and ceiling panels) or pre-demolition cleanup of asbestos-laden dust. The site consists of adjoining structures with multiple construction dates, totaling approximately 80,000 square feet. The project will require significant dust suppression techniques to eliminate any visible dust emissions during demolition activities as the safety of surrounding residents and residential properties is critical.

Bids will be accepted on the Work indicated in Base Bids with unit costs for additional work which may be requested.

The Issuing Office for the Bidding Documents is: SME, 11800 Exit 5 Parkway, Suite 106, Fishers, Indiana 46038. Contact Michael Yergin at michael.yergin@sme-usa.com. Prospective Bidders may obtain copies of the Bidding Documents by contacting the Issuing Office.

Bidding Documents also may be examined at the office of the City of Huntington, Engineering Department, located on the 2<sup>nd</sup> floor of the City Building at the same address as above on Mondays through Fridays between the hours of 8:00 a.m. - 4:30 p.m. and online at [www.huntington.in.us/city](http://www.huntington.in.us/city)

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A mandatory Pre-Bid Meeting will be conducted at 1:30 p.m. local time, on Wednesday, June 25, 2025. Attendance at the pre-bid conference is mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders. Bidders shall submit proof of qualifications to perform the Work as described in the Instructions to Bidders.

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***Indiana Plain Dealer***

***Publish Dates: 6/11/2025 & 6/18/2025***

***Account # 70057893***

***City of Huntington - Community Development & Redevelopment***