



## HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750  
(260) 358-4822 | (260) 358-4823 fax | [commissioners@huntington.in.us](mailto:commissioners@huntington.in.us)

### Agenda | May 1, 2023

- |            |                                              |
|------------|----------------------------------------------|
| 8:00 a.m.  | Solid Waste Board Meeting                    |
| 8:30 a.m.  | Minutes/Claims/Payroll                       |
| 8:45 a.m.  | RDC Meeting – 30 Minutes                     |
| 9:15 a.m.  | Chad Hammel – CIT Training Grant Application |
| 9:30 a.m.  | Sheriff Chris Newton                         |
| 9:45 a.m.  | Chris Karlin – HAT – Resolution #2023-03     |
| 10:00 a.m. | Eric Garber – HAT; Quarterly Reports         |
| 10:15 a.m. | Adrian Halverstadt – Resolution #2023-04     |
| 10:30 a.m. | Troy Hostetler – Highway Dept. Update        |
| 10:45 a.m. |                                              |
| 11:00 a.m. | Nancy Thomas - 900 North property discussion |

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

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#### **Join via Zoom:**

<https://us06web.zoom.us/j/81942631541?pwd=SHNmS29ZNEZMTDgxY1ZGeWF6dGxudz09>

Meeting ID: 819 4263 1541

Passcode: 863484

#### **Join via telephone:**

(312) 626-6799

Meeting ID: 819 4263 1541

Passcode: 863484

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at [stefanie.barrioz@huntington.in.us](mailto:stefanie.barrioz@huntington.in.us).