



HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750
(260) 358-4822 | (260) 358-4823 fax | commissioners@huntington.in.us

Agenda | February 20, 2023

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|------------|---|
| 8:30 a.m. | Public Hearing – 5530 N Goshen Rd. |
| 8:45 a.m. | Minutes/Claims/Payroll |
| 9:00 a.m. | Jail Renovation/Expansion Update |
| 9:15 a.m. | Jennifer Woods – Governors’ Public Health Commission Plans |
| 9:30 a.m. | Dr. Pflieger |
| 9:45 a.m. | Steve Kimmel, Chamber of Commerce – Heritage Days and Music in the City |
| 10:00 a.m. | Tim Eckert, VSO |
| 10:15 a.m. | Mike Grant - Town of Markle |
| 10:30 a.m. | |
| 10:45 a.m. | Phil Hibbert - O’Donnell Center Update |
| 11:00 a.m. | Annual Highway Bid/Quote Opening |
| 11:30 a.m. | Shelley Septer, Clerk – Travel Authorization |

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

Join via Zoom:

<https://us06web.zoom.us/j/85817386745?pwd=cUZpUENKZzg1amNrb1E2ZnhReHZZHQT09>

Meeting ID: 858 1738 6745

Passcode: 739633

Join via telephone:

(312) 626-6799

Meeting ID: 858 1738 6745

Passcode: 739633

Any individual who requests accommodation as the result of a disability, please contact:

ADA Co-Coordinator

County Commissioners’ Office - Room 103A

201 North Jefferson Street Huntington, IN 46750

(260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.