

**ORDINANCE 17-C-22**

**SYNOPSIS:** *This Ordinance, if adopted, would amend Section 31.02 of the City of Huntington, Indiana's Code of Ordinances to comply with Indiana Code § 36-4-6-4 and provide for five compact and contiguous Common Council districts each containing, as nearly as is possible, equal population.*

**AN ORDINANCE AMENDING SECTION 31.02 OF THE CITY OF HUNTINGTON,  
INDIANA CODE OF ORDINANCES**

**WHEREAS**, Indiana Code § 36-4-6-4, among other things, requires that the legislative body of a third class city adopt an ordinance dividing the city into five (5) districts that: (1) are composed of contiguous territory, except for territory that is not contiguous to any other part of the city; (2) are reasonably compact; (3) do not cross precinct boundary lines unless the districts would not otherwise contain, as nearly as is possible, equal population, and (4) contain, as nearly as is possible, equal population.

**WHEREAS**, the Common Council considered information including maps, population information and proposed redistricting plans from sources it determined to be appropriate and adequate including, but not limited to, such provided by the Director of the City of Huntington Department of Community Development and Redevelopment, Bryn Keplinger; Huntington County Circuit Court Clerk, Shelly Septer; and Election Deputy, Yvette Runkle.

**NOW, THEREFORE BE IT ORDAINED THAT**, the Common Council of the City of Huntington, Indiana, in meeting duly assembled, after consideration and deliberation deemed by it to be sufficient, hereby amends the City of Huntington, Indiana's Code of Ordinances Section 31.02 by replacing it in its entirety with the following:

"Five (5) Common Council districts are hereby established within and coextensive with the present boundaries of the city. Those districts are numbered and described as follows:

- (A) Council District No. One shall contain Huntington Township Precincts Three, Four, and Six.
- (B) Council District No. Two shall contain Huntington Township Precincts One, Two, and Two A.
- (C) Council District No. Three shall contain Huntington Township Precincts One A, Nine, Ten, and part of Eight (Census Tract 961800 Blocks: 4015, 4017, 4025, 4026, 4030, and 4031).
- (D) Council District No. Four shall contain Huntington Township Precincts Seven, Seven A, and Eight (excepting Census Tract 961800 Blocks: 4015, 4017, 4025, 4026, 4030, and 4031).

(E) Council District No. Five shall contain Huntington Township Precincts Five, Five A, and Six A.”

**BE IT FURTHER ORDAINED THAT**, detailed descriptions of the precinct boundaries set out above are attached hereto and incorporated herein by reference as Group Exhibit A and shall, along with the signed copy of this Ordinance, be available for inspection and copying in the office of the City Clerk-Treasurer.

**BE IT FINALLY ORDAINED THAT**, this Ordinance shall be effective immediately upon its adoption and all Ordinances or parts of Ordinances in conflict herewith are repealed. A copy of this signed Ordinance with exhibit shall be filed with the Huntington County Circuit Court Clerk within thirty (30) days of its adoption.

*(Signature Block Next Page)*

A motion to consider for final adoption on the same day of introduction was [NOT OFFERED or NOT SUSTAINED or SUSTAINED] by a vote of 6 in favor and 0 in opposition.

Duly adopted on first reading this 12 day of July, 2022, by a vote of 6 in favor and 0 in opposition.

Duly adopted on final reading this 12 day of July, 2022, by a vote of 6 in favor and 0 in opposition.

**CITY OF HUNTINGTON, INDIANA by its COMMON COUNCIL**

Voting in Favor:

Charles Chapman

Joe Blomeke

Absent

Todd Johnson

Paul Pike

Charles Chapman  
(President)

Joe Blomeke

P J Felton

Dave Funk

Todd Johnson

Seth Marshall

Paul Pike

Voting in Opposition:

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Attest:

Christi McElhaney  
Christi A. McElhaney, Clerk-Treasurer

Presented by me to the Mayor for approval or veto, this 12 day of July, 2022.

Christi McElhaney  
Christi A. McElhaney, Clerk-Treasurer

This Ordinance having been adopted by the Common Council and presented to me is [APPROVED or VETOED], this 12 day of July, 2022.

Richard Strick  
Richard Strick, Mayor



# Council District Map

