

RESOLUTION NO. 2017-22

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF HUNTINGTON COUNTY, INDIANA APPROVING LOCAL MATCH FUNDS AND AUTHORITY TO PREPARE AND SUBMIT AN APPLICATION FOR OWNER OCCUPIED REHABILITATION FUNDS**

**WHEREAS**, Huntington County has individual houses and/or neighborhoods in need of rehabilitation investments; and

**WHEREAS**, Huntington County supports residential and/or neighborhood revitalization, and individual homeowner rehabilitation projects; and

**WHEREAS**, Region III-A Development & Regional Planning Commission, herein after "Region III-A" is previously planned a housing rehabilitation project for Huntington County in the amount of Three hundred Fifty-thousand (\$350,000.00) dollars; and

**WHEREAS**, the Huntington County previously found that it has sufficient funds on hand and desires to allocate and commit thirty five thousand dollars and zero cents (\$35,000.00) to be used for local match for an application for federal funds for low- to moderate-income homeowners; and

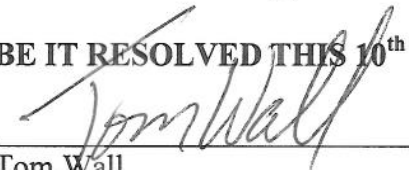
**WHEREAS**, Region III-A now is planning a housing rehabilitation project for Huntington County, and is now pursuing that in the amount of Three hundred fifty-thousand (\$350,000.00) dollars; and

**WHEREAS**, Huntington County now finds that it has sufficient funds on hand and desires to allocate and commit thirty five thousand dollars and zero cents (\$35,000.00) to be used for local match for an application for federal funds for low- to moderate-income homeowners;

**NOW THEREFORE BE IT RESOLVED** by the Board of Commissioners for Huntington County, Indiana that a sum of money equal to thirty five thousand dollars and zero cents (\$35,000.00) from available county funds is hereby committed as the local match for the application for Community Development Block Grant (CDBG) funds from the Indiana Housing & Community Development Authority (IHCDA).

**BE IT FURTHER RESOLVED** that Region III-A is hereby authorized to prepare and submit the above-described application on behalf of Huntington County.

**BE IT RESOLVED THIS 10<sup>th</sup> DAY OF JULY 2017.**

  
\_\_\_\_\_  
Tom Wall  
President, Board of Commissioners

  
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Larry Buzzard  
Board of Commissioners

7-10-2017  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Rob Miller  
Board of Commissioners

7-10-2017  
Date

**Attest:**

  
\_\_\_\_\_  
Cindy Yeiter  
Auditor

7/10/17  
Date