

06-25-2018 AGENDA

- 8:30 a.m. Minutes / Claims / Payroll
- 8:45 a.m. Attorney Justin Wall re: GIS data access request
- 8:50 a.m. Public Health Nurse Katherine Rush re: Bio Preparedness Grant Agreement
- 9:00 a.m. Danny Wheeler re: Commissioners' Sale – purchase of property in Bippus
- 9:15 a.m. EXECUTIVE SESSION
- 9:30 a.m. xxxxxxxxxxxxxxxxxxxxxxxxx
- 2019 BUDGET MEETINGS:
- 9:45 a.m. Huntington County Council on Aging
- 10:00 a.m. Huntington County Public Safety Dispatch
- 10:15 a.m. Maintenance
- 10:30 a.m. Department of Community Development
- 10:45 a.m. IT
- 11:00 a.m. Veterans' Office
- 11:15 a.m. Emergency Management Agency
- 11:25 a.m. Bob Jeffers, EMA – Grant discussion
- 11:30 a.m. Commissioners (budget workshop)
- 11:45 a.m. xxxxxxxxxxxxxxxxxxxxxxxxx
- 12:00 p.m. Mike Trevino, DLZ re: Discussion of parking lot design (State Street)

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

Any individual who requests accommodation as the result of a disability, please contact:

Erika Devine  
ADA Co-Coordinator  
County Commissioners' Office, Room 103A  
201 North Jefferson Street  
Huntington, IN 46750  
(260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.